

## Peeling Out

---Rev. John Mark (Wahab).

Do you know how to peel off an orange? Every fruit has been protected or grown within some sorts of peel. An apple has peel and also a coconut. The real nut is also being grown within fiber and hard shell. The peel of some fruits is visible and thick like that of a coconut but in another case some are very thin, soft and edible.

In fact, the real edible part of a fruit is being naturally prepared within the helpful materials, but those are not edible in all the cases.

The Law has not been given to save a sinner, but to make him aware of his own deteriorated position, and encourage admitting the need of a Savior from the merciful Creator. He sent special and unique provision for the world that it may get rid of the whirlpool of the sinful and complicated world.

Jesus Christ is the visible picture of the invisible God. All of the divine virtues have been materialized through the life of unblemished Jesus Christ. His advent in this cruel and barren world is to rescue and save the victims. Since He is full of love holy and just, He wants to justify the world even at the cost of His precious life.

To survive in this complex world, we must know how to separate the real edible things from the peel which has been developed within. People, living in all cultures and traditions, must follow Jesus Christ, the living and incarnate Word of God. No one feel alienated from other, even God did want to leave Adam, the first man, alone. He created a woman for his fellowship and to create and multiply them to cover the world.

We must not emphasize preaching the culture and tradition but the living Lord Jesus Christ, the sole cause of salvation of the world. Mostly for cultural reason and also financial turbidity, the integrity and solidarity of the evangelical wave has been divided into many denominations. Yet, the same Lord is the hope and last resort for all. All glory must be directed to Him alone.

Please keep praying for Bangladesh.

The grace and mercy of God adorns you richly and abundantly for His glory.