

## Creation and production

---Rev. John Mark (Wahab)

Creation and production do convey the same meaning, but procreation and multiplication should hold different meaning.

It is God, the Supreme Creator of this visible and invisible Universe, said Adam, the first man, to increase in number, but not to create. Why did He say so?

Let us examine cotton products. By the color and texture, different types of fabrics are being produced in spinning and dyeing mills where cotton is the main raw material. It is agro based product. Seed is planted in the garden. Naturally, it grows into full size, starts budding unto flower. Yarn of cotton is found only that way. Originally, it is not of different color, but afterward they were colored to make different outlook. Growing cotton is a mere example of regenerative work. Who is a man? Do we produce a man? Or is it possible for someone to produce a man? Who creates sperm? Who does shape it? Where is it stored before throwing into womb? Definitely, all these happenings are miraculous, under the control of God. Even to have an apple we must wait; look patiently at the plant in its due season.

*Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! <sup>18</sup> All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: <sup>19</sup> that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. <sup>20</sup> We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. <sup>21</sup> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. 2 Corinthians 5:17-21*

God created this Universe in six days. He created it perfectly. He just asked to increase in number. As regards five loaves and two pieces of fish were blessed enough to satisfy the hunger of the people more than five thousands. We plant a seed of paddy, in turn a bunch of paddy grow to satisfy our hunger. In all these cases, we must wait patiently and when we get the product, we remain thankful to the invisible God. I myself was a mere sperm, placed into my mother's womb, got shape perfectly, and now I am who I am! This is miraculous task that I must admit. No stone made me that I must bow down or kiss the stone. No landscape created me that I must run to and fro motion to attain spiritual bliss. The earth and all the belongings are created for me, and I am for the merciful almighty God to represent Him. If any perverted force wants to harass me, with the divine power I can resist that ugly one easily. Those who have thwarted the best plan of the sagacious God are certainly perverted. By the constant and instant indwelling Holy Spirit of the Lord, we can argue with those misled, fight out them, as the Lord has been doing with infinite patience and love so we should do. As regards to cotton yarn, it is white, afterward made of different color for beautification, variation and commercial purpose.

A man is born as a man, afterward got different attitudes and characters as per the environment he grows up in. If he is empowered and anointed by the Holy Spirit, automatically he would perform spiritual works, but if he is badly possessed by the devil spirit, he would follow devilish and destructive activities. Yet, still he would remain human being under the control of the devil. It is in case of an imprisoned, he has desire but no freedom to move at his own will. He is a mere poor slave. He needs power, needs someone to exonerate, to make him forgiven. He desperately

needs someone able to regenerate into a perfect one. Someone sinless, dedicated, beloved having anointed with all power is essential to atone for him. On the other hand the redeemer must satisfy the obligation of sin and disobedience the person committed

Among the human being down from Adam, the first man, till to day, there is none found so righteous and unblemished. The merciful God met the dire need of the perfect Redeemer, sending His Son, Jesus Christ to this fallen world as the innocent lamb to pay the price.

Jesus Christ is the Lamb to expiate the sin of the world. He alone is the Redeemer for the whole world. It is easy for a sinner to come to Him, by faith, with heartfelt and sincere repentance and it is also easy to confess all the guilt to Him. He is ever ready to expiate all the sins the repentant had done.

*For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God--<sup>9</sup> not by works, so that no one can boast.<sup>10</sup> For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do. (Eph 2:8-10)*